



## REGIONAL ADVISORY COUNCIL MEETING AGENDA SDA 2

### DETAILS

**Date & Time:** November 19, 2019 at 2:00PM  
**Location:** Kokomo-Howard County Public Library Main branch (220 N. Union St. Kokomo IN 46901)  
**Chairs:** TBD

### ATTEND REMOTELY

**Join Meeting:** <https://zoom.us/j/935842721>  
**Call-in Number:** +1 929 205 6099  
**Meeting ID:** 935 842 721

## AGENDA

- Call to Order
- Introductions
- Purpose of the Regional Advisory Council
- SPARK Project Updates
  - Reflections on roadshow/listening tours
  - Feedback on mandatory trainings
  - Self-Assessment update
  - Feedback on communication and outreach
- Chairperson and Vice Chairperson selection
- Public comment
- Future meeting schedule
- Action items for next meeting
- Adjournment